

## **NOTICE**

### **TO ALL MEMBERS OF U.A.W. LOCAL #402**

THE REGULAR MONTHLY MEMBERSHIP MEETING WILL BE HELD  
**WEDNESDAY, OCTOBER 8, 2025**  
AT THE UNION HALL, 3671 URBANA ROAD SPRINGFIELD, OH 45502.

THE MEETING SHALL CONVENE AT **1:30 pm (2<sup>nd</sup> shift), 4:00 pm (1<sup>st</sup> shift)**

THE PROPOSED AGENDA SHALL BE AS FOLLOWS:

1. Call to order
2. Roll call of Officers
3. Minutes of previous meeting
4. Financial Secretary/Treasurer's report
5. Reports of Officers; Committees
6. Communication and Bills
7. Unfinished Business
8. Good and Welfare
9. Installation of Officers and Representatives
10. New Business
11. Adjournment
12. Door Prize Drawing

**\*\*IF MANDATORY OVERTIME IS WORKED, THE 4:00 PM MEETING WILL BE  
HELD AT 4:45PM\*\***

**In Solidarity,**



**Chris Blizzard**  
**President, UAW Local 402**

Post Date 9/11/2025

Remove 10/09/2025

CB:gm/opeiu#98/afl-cio